



CITY OF WESTMINSTER
Wednesday, January 12, 2022
YOUTH COMMITTEE
ZOOM MEETING ID#: 942 1119 7283
PASSWORD: 219039
3:30 p.m.

**SPECIAL NOTICE REGARDING CORONAVIRU (COVID-19) AND ATTENDANCE
AT PUBLIC MEETINGS**

On March 4, 2020, Governor Gavin Newsom proclaimed a State of Emergency in California as a result of the threat of COVID-19. On September 17, 2021, Governor Newsom signed AB 361 related to the Brown Act and remote meetings during the state of emergency. AB 361 allows local agencies to continue to conduct remote or “Zoom” meetings during a declared State of Emergency. The City Council adopted Resolution No. 5067 on September 22, 2021, determining as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees. The City Council shall make this determination every 30 days. Pursuant to AB 361, please be advised that some or all of the Westminster Youth Committee will participate in meetings via teleconference/web conference.

ATTENDANCE AND PARTICIPATION BY THE PUBLIC

**IN AN EFFORT TO PROTECT PUBLIC HEALTH AND PREVENT THE SPREAD OF
COVID-19, IN LIEU OF ATTENDING THE MEETING, MEMBERS OF THE PUBLIC MAY
VIEW THE MEETING LIVE IN ONE OF THE FOLLOWING WAYS:**

To view the meeting via Zoom, please visit:

<https://us06web.zoom.us/j/94211197283?pwd=NCtpSTYzWmYwUEExHMzYzRjBvc3k5dz09>

Meeting ID: 942 1119 7283

Passcode: 219039

One tap mobile

+13462487799,,94211197283#,,,,*219039# US (Houston)

+17207072699,,94211197283#,,,,*219039# US (Denver)

Dial by your location

+1 346 248 7799 US (Houston)

+1 720 707 2699 US (Denver)

+1 253 215 8782 US (Tacoma)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

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AGENDA

A. Salute to the Flag

B. Roll Call/Introductions

C. Approval of November and December Meeting Minutes

D. Written and Oral Communications

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMITTEE REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION, EXCEPT PUBLIC HEARING ITEMS. MEMBERS OF THE PUBLIC WISHING TO ADDRESS PUBLIC HEARING ITEMS SHALL DO SO AT THE TIME OF THE PUBLIC HEARING. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE COMMITTEE, COMMENTS SHALL BE LIMITED TO FIVE (5) MINUTES PER SPEAKER. ANY PERSON WISHING TO ADDRESS THE COMMITTEE SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED AT THE ENTRANCE AND SUBMIT THE CARD TO THE SECRETARY. WHEN YOUR NAME IS CALLED, PLEASE ADDRESS THE COMMITTEE AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

E. Unfinished Business

- a. Gift Wrapping Event – FRC, December 20th
- b. TET Parade
- c. Santa on the Go!

F. New Business

- a. Spring Brochure
- b. Spring Events
- c. Ideas

G. Staff Report

- a. Updates

H. Items from Committee Members

- a. Round Tables

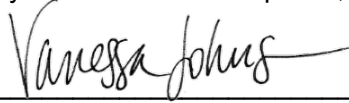
I. Adjournment

Next meeting to be held on February 9, 2022

Any writings or documents provided to a majority of the Youth Committee regarding any item on this agenda will be made available for public inspection at the public counter of Community Services and Recreation located at 8200 Westminster Boulevard, Westminster, CA during normal business hours.

If you need special assistance to participate in this meeting, please contact the Community Services & Recreation office at (714) 895-2860. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, where completely accessible to the public, at least 72 hours in advance of the Youth Committee meeting.



Vanessa Johnson, Community Services Supervisor
Community Services and Recreation