

**Agency Report of:  
Public Official Appointments**

**A Public Document**

<b>1. Agency Name</b> City of Westminster Division, Department, or Region (If Applicable)		California <b>Form 806</b>	For Official Use Only
Designated Agency Contact (Name, Title) Amanda Jensen			
Area Code/Phone Number 714-548-3273	E-mail ajensen@westminster-ca.gov		

**2. Appointments**

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Orange County Fire Authority (OCFA)	▶ Name <u> Ta, Tri </u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u> 01 / 14 / 15 </u> <small>Appt Date</small>  <u> 2 years </u> <small>Length of Term</small>	▶ Per Meeting: \$ <u> 100.00 </u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Public Cable Television Authority (PCTA)	▶ Name <u> Ta, Tri </u> <small>(Last, First)</small>  Alternate, if any <u> Rice, Margie </u> <small>(Last, First)</small>	▶ <u> 01 / 14 / 15 </u> <small>Appt Date</small>  <u> 2 years </u> <small>Length of Term</small>	▶ Per Meeting: \$ <u> 100.00 </u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
Orange County Vector Control	▶ Name <u> Contreras, Sergio </u> <small>(Last, First)</small>  Alternate, if any _____ <small>(Last, First)</small>	▶ <u> 01 / 09 / 13 </u> <small>Appt Date</small>  <u> 2 years </u> <small>Length of Term</small>	▶ Per Meeting: \$ <u> 100.00 </u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other
West Orange County Water Board	▶ Name <u> Diep, Tyler </u> <small>(Last, First)</small>  Alternate, if any <u> Carey, Diana </u> <small>(Last, First)</small>	▶ <u> 01 / 14 / 15 </u> <small>Appt Date</small>  <u> 2 years </u> <small>Length of Term</small>	▶ Per Meeting: \$ <u> 100.00 </u>  ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other

**3. Verification**

*I have read and understand FPPC Regulation 18705.5. I have verified that the appointment and information identified above is true to the best of my information and belief.*

	Amanda Jensen	Interim City Clerk	08/27/2015
	Print Name	Title	(Month, Day, Year)

Comment: \_\_\_\_\_