



CITY OF WESTMINSTER
Wednesday, November 9, 2022
YOUTH COMMITTEE
Family Resource Center
3:30 p.m.

AGENDA

A. Invocation and Salute to the Flag

B. Roll Call/Introductions

C. Approval of Minutes

D. Written and Oral Communications

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION, EXCEPT PUBLIC HEARING ITEMS. MEMBERS OF THE PUBLIC WISHING TO ADDRESS PUBLIC HEARING ITEMS SHALL DO SO AT THE TIME OF THE PUBLIC HEARING. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE COMMISSION, COMMENTS SHALL BE LIMITED TO FIVE (5) MINUTES PER SPEAKER.

ANY PERSON WISHING TO ADDRESS THE COMMISSION SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED AT THE ENTRANCE AND SUBMIT THE CARD TO THE SECRETARY. WHEN YOUR NAME IS CALLED, PLEASE ADDRESS THE COMMISSION AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

E. Unfinished Business

- a. Trunk or Treat/Halloween Movie Night – Fri. Oct. 28th
- b. Tree Lighting Ceremony – Mon. Dec. 5th
- c. Breakfast with Santa – Sat. Dec. 10th
- d. Santa on the Go! – Fri. Dec 9th, Sat. Dec 10th & 17th

F. New Business

- a. December Committee Meeting
- b. Spring Activities

G. Staff Report

- a. Youth Committee Resolution

H. Items from Committee Members

- a. Round Tables

I. Sigler Park Tour


J. Adjournment

Next meeting to be held on December 14, 2022

Any writings or documents provided to a majority of the Youth Committee regarding any item on this agenda will be made available for public inspection at the public counter of Community Services and Recreation located at 8200 Westminster Boulevard, Westminster, CA during normal business hours.

If you need special assistance to participate in this meeting, please contact the Community Services & Recreation office at (714) 895-2860. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, where completely accessible to the public, at least 72 hours in advance of the Youth Committee meeting.



Vanessa Johnson, Community Services Director
Community Services and Recreation