



CITY OF WESTMINSTER
Wednesday, December 13, 2023
YOUTH COMMITTEE
A/B Room
4:00 p.m.

AGENDA

- A. Salute to the Flag**
- B. Roll Call/Introductions**
- C. Approval of November Meeting Minutes**
- D. Written and Oral Communications**

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION, EXCEPT PUBLIC HEARING ITEMS. MEMBERS OF THE PUBLIC WISHING TO ADDRESS PUBLIC HEARING ITEMS SHALL DO SO AT THE TIME OF THE PUBLIC HEARING. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE COMMISSION, COMMENTS SHALL BE LIMITED TO THREE (3) MINUTES PER SPEAKER.

ANY PERSON WISHING TO ADDRESS THE COMMISSION SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED AT THE ENTRANCE AND SUBMIT THE CARD TO THE SECRETARY. WHEN YOUR NAME IS CALLED, PLEASE ADDRESS THE COMMISSION AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

- E. Unfinished Business**
 - a. Tree Lighting, Breakfast with Santa and Santa on the Go! recap
- F. New Business**
 - a. Career Exploration:
 - i. Which department/position do you want to hear from next?
 - b. Proceed with Advocacy Project: teen mental health
 - c. Upcoming Events
 - i. Santa on the Go! – Sat. 12/16 @ Coronet Park & Westminster Park
 - ii. Tet Parade – Sat. 2/10
 - d. Ideas!!
- G. Staff Report**
- H. Items from Committee Members**
 - a. Round Table
- I. Team Building Activity**
- J. Adjournment**

Next meeting to be held on January 10, 2023

Any writings or documents provided to a majority of the Youth Committee regarding any item on this agenda will be made available for public inspection at the public counter of Community Services and Recreation located at 8200 Westminster Boulevard, Westminster, CA during normal business hours.

If you need special assistance to participate in this meeting, please contact the Community Services & Recreation office at (714) 895-2860. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, where completely accessible to the public, at least 72 hours in advance of the Youth Committee meeting.



Gina Nunes, Community Services Supervisor
Community Services and Recreation