



CITY OF WESTMINSTER
Wednesday, February 14, 2024
YOUTH COMMITTEE
A/B Room
4:00 p.m.

AGENDA

- A. Salute to the Flag**
- B. Roll Call/Introductions**
- C. Approval of January Meeting Minutes**
- D. Written and Oral Communications**

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION, EXCEPT PUBLIC HEARING ITEMS. MEMBERS OF THE PUBLIC WISHING TO ADDRESS PUBLIC HEARING ITEMS SHALL DO SO AT THE TIME OF THE PUBLIC HEARING. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE COMMISSION, COMMENTS SHALL BE LIMITED TO THREE (3) MINUTES PER SPEAKER.

ANY PERSON WISHING TO ADDRESS THE COMMISSION SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED AT THE ENTRANCE AND SUBMIT THE CARD TO THE SECRETARY. WHEN YOUR NAME IS CALLED, PLEASE ADDRESS THE COMMISSION AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

E. Unfinished Business

- a. TET Parade recap
- b. Proceed with Advocacy Project: teen mental health
 - i. Organize subcommittee
- c. Volunteer Collaboration with the Senior Center
 - i. Assist with Commodities on 4/9 and 5/7
 - ii. Possible: Pen Pal program and Tech Help Class

F. New Business

- a. Career Exploration: presentation by Assistant Finance Director
 - i. Next presentation: Assistant City Manager/Traffic Engineer
 - ii. Which department/position do you want to hear from next?
- b. Upcoming Events
 - i. Bunny Hop 3/23 & 3/30
 - ii. Earth Day 4/20
- c. Ideas!!

G. Staff Report

- a. 24/25 Youth Committee recruitment coming soon

H. Items from Committee Members

- a. Round Table

I. Adjournment

Next meeting to be held on March 13, 2024

Any writings or documents provided to a majority of the Youth Committee regarding any item on this agenda will be made available for public inspection at the public counter of Community Services and Recreation located at 8200 Westminster Boulevard, Westminster, CA during normal business hours.

If you need special assistance to participate in this meeting, please contact the Community Services & Recreation office at (714) 895-2860. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, where completely accessible to the public, at least 72 hours in advance of the Youth Committee meeting.



Gina Nunes, Community Services Supervisor
Community Services and Recreation