



**CITY OF WESTMINSTER**  
**Wednesday, October 9, 2024**  
**YOUTH COMMITTEE**  
**A/B Room**  
**4:00 p.m.**

## **AGENDA**

**A. Salute to the Flag**

**B. Roll Call/Introductions**

**C. Written and Oral Communications**

THIS IS THE TIME OF THE MEETING THAT MEMBERS OF THE PUBLIC MAY ADDRESS THE COMMISSION REGARDING ANY ITEMS ON THE AGENDA OR NON-AGENDA ITEMS THAT ARE WITHIN THE SUBJECT MATTER JURISDICTION, EXCEPT PUBLIC HEARING ITEMS. MEMBERS OF THE PUBLIC WISHING TO ADDRESS PUBLIC HEARING ITEMS SHALL DO SO AT THE TIME OF THE PUBLIC HEARING. UNLESS OTHERWISE EXTENDED BY A MAJORITY VOTE OF THE COMMISSION, COMMENTS SHALL BE LIMITED TO FIVE (3) MINUTES PER SPEAKER.

ANY PERSON WISHING TO ADDRESS THE COMMISSION SHOULD COMPLETE A GREEN SPEAKER SLIP THAT IS PROVIDED AT THE ENTRANCE AND SUBMIT THE CARD TO THE SECRETARY. WHEN YOUR NAME IS CALLED, PLEASE ADDRESS THE COMMISSION AND STATE YOUR NAME AND CITY OF RESIDENCE FOR THE RECORD.

**D. New Business**

- a. Selection of Officers
- b. Fall Festival Recap
- c. Plan for Halloween Spooktacular – Trunk or Treat
  - i. Trunk or Treat at Fryberger Elementary School
- d. Recommendations for Special Projects

**E. Staff Report**

- a. Upcoming Events: Tree Lighting, Breakfast with Santa, Santa on the Go, Tet Parade
- b. Pickelball Tournament vs. Explorers – are you interested?

**F. Items from Committee Members**

- a. Activity and Engagement Ideas
- b. Round Table

**G. Adjournment**

**Next meeting to be held on November 13, 2024**

Any writings or documents provided to a majority of the Youth Committee regarding any item on this agenda will be made available for public inspection at the public counter of Community Services and Recreation located at 8200 Westminster Boulevard, Westminster, CA during normal business hours.

If you need special assistance to participate in this meeting, please contact the Community Services & Recreation office at (714) 895-2860. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 American Disabilities Act Title II)

DECLARATION: This agenda was posted on the Bulletin Board outside of the Council Chambers, City Hall, and Community Services Building, and online where completely accessible to the public at least 72 hours in advance of the Youth Committee meeting.

/s/ Gina Nunes  
Community Services & Recreation Supervisor